| | EXHIBIT | |
|----------|---------|---|
| tabbles' | 5 | |
| - | | - |

February 26, 2018

COPY

To the Honorable Commissioners Court:

Robert Newsom, County Judge Mickey Barker, Commissioner Precinct #1 Mike Odell, Commissioner Precinct #2 Wade Bartley, Commissioner Precinct #3 Danny Evans, Commissioner Precinct #4

In accordance with Local Government Code § 111.0108:

The county auditor or the county judge in a county that does not have a county auditor shall certify to the commissioner's court the receipt of revenue from a new source not anticipated before the adoption of the budget and not included in the budget for that fiscal year. On certification, the court may adopt a special budget for the limited purpose of spending the revenue for general purposes or for any of its intended purposes.

I, Shannah Howle, County Auditor of Hopkins County certify to the Hopkins County Commissioners Court the receipt of: See Attached List

CERTIFIED BY:

Shannah Howle

2-210-18

Date

Budget Amendment

February 22, 2018

1.14

Payments from PTS Of America for Inmate Housing Receipt 83118

| 1. | Revenue | 010-340-204 | -Prisoner Housing Fees | (1260.00) |
|----|---------|-------------|------------------------|-----------|
| 2. | Expense | 010-563-418 | - Jail Food | 1260.00 |

FY 2018 BUDGET ADMENDUM

CHAPTER 59 ASSET FORFEITURE BUDGET REQUEST BY THE HOPKINS COUNTY SHERIFF'S OFFICE



TOTAL AMOUNT REQUESTED: \$84,228.43

PURPOSED EXPENDITURES:

A) SALARIES

ar I

-

| 1. Incre | ease of salary, expense or allowance for employees (salary supplements): | \$0.00 | | | |
|--------------|--|-------------|--|--|--|
| 2. Sala | ry budgeted solely from forfeited funds: | \$0.00 | | | |
| 3. Num | ber of employees paid using forfeiture funds: | 0 | | | |
| B) OVERTIME | | | | | |
| 1. For | employees budgeted by governing body: | \$0.00 | | | |
| 2. For | employees budgeted solely out of forfeiture funds | \$0.00 | | | |
| 3. Num | ber of employees paid using forfeiture funds: | 0 | | | |
| C) EQUIPMENT | | | | | |
| 1. Vehi | cles: | \$39,597.00 | | | |
| 2. Com | puters: | \$3,627.15 | | | |
| 3. Firea | arms, protective body armor, personal equipment: | \$8224.57 | | | |
| 4. Furn | iture: | \$380.13 | | | |
| 5. Soft | ware: | \$649.40 | | | |
| 6. Maii | ntenance Costs: | \$7,636.82 | | | |
| 7. Unif | orms: | \$6,311.87 | | | |
| 8. K9 R | elated Costs: | \$11764.80 | | | |
| 9. Othe | er (must provide detail on additional sheet) | \$0.00 | | | |
| D) SUPPLIES | | | | | |
| 1. Offic | e supplies: | \$1,718.54 | | | |
| 2. Mot | ile phone and data account fees: | \$0.00 | | | |
| 3. Inte | net: | \$0.00 | | | |
| 4. Othe | er (must provide detail on additional sheet) | \$0.00 | | | |

E) TRAVEL

1. IN STATE TRAVEL 1a Transportation: 1b Meals & lodging: 1c Mileage: 1d Incidental expenses 2. OUT OF STATE TRAVEL 2a Transportation 2b Meals & lodging: 2c Mileage 2d Incidental expenses F) TRAINING 1. Fees (conferences, seminars): 2. Materials (books, cds, videos, etc.) 3. Other (must provide detail on additional sheet): **G) INVESTIGATIVE COSTS** 1. Informant costs: 2. Buy money: 3. Lab expenses: 4. Other (must provide detail on additional sheet): H) PREVENTION / TREATMENT PROGRAMS / FINANCIAL ASSISTANCE / DONATIONS

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$213.82

\$910.74

\$0.00

\$0.00

\$200.00

\$6,185.16

\$0.00

 1. Total prevention / treatment programs (pursuant to articles 59.06 (d-3(6), (h), (j)):
 \$0.00

 2. Total financial assistance (pursuant to articles 59.06 (n) and (o)):
 \$0.00

 3. Total donations (pursuant to Articles 59.06 (d-2)):
 \$0.00

 4. TOTAL PREVENTION / TREATMENT PROGRAMS / FINANCIAL ASSISTANCE/ DONATIONS (PURSUANT TO ARTICLES 59.06 (d-3(6)), (h), (j), (n), (o), (d-2)):
 \$0.00

 I. FACILITY COSTS
 \$0.00

 2. Lease payments:
 \$0.00

| | 3. Remodeling: | \$0.00 |
|--------|--|--------|
| | 4. Maintenance costs: | \$0.00 |
| | 5. Utilities: | \$0.00 |
| | 6. Other (must provide detail on additional sheet): | \$0.00 |
| J.MIS | CELLANEOUS FEES | |
| | 1. Court costs: | \$0.00 |
| | 2. Filing fees: | \$0.00 |
| | 3. Insurance: | \$0.00 |
| | 4. Witness fees (including travel and security): | \$0.00 |
| | 5. Audit costs and fees (including audit preparation and professional fees): | \$0.00 |
| | 6. Other (must provide detail on additional sheet): | \$0.00 |
| K. PAI | D TO STATE TREASURY / GENERAL FUND / HEALTH & HUMAN SERVICES COMMISSION | |
| | 1. Total paid to state treasury due to lack of agreement pursuant to 59.06(c): | \$0.00 |
| | 2. Total paid to state treasury due to participating in | |
| | task force not established in accordance with 59.06 (q)(1): | \$0.00 |
| | 3. Total paid to General Fund pursuant to | |
| | 59.06 (c-3) (C) (Texas Department of Public Safety only): | \$0.00 |
| | 4. Total forfeiture funds transferred to the Health and Human Services Commission | |
| | pursuant to 59.06 (p): | \$0.00 |
| COMN | 5. TOTAL PAID TO STATE TREASURY / GENERAL FUND / HEALTH & HUMAN SERVICES IISSION OUT OF CHAPTER 59 FUNDS: | \$0.00 |
| L. TOT | AL PAID TO COOPERATING AGENCY(IES) PURSUANT TO LOCAL AGREEMENT: | \$0.00 |
| M.TOT | AL OTHER EXPENSES PAID OUT OF CHAPTER 59 FUNDS | |
| | WHICH ARE NOT ACCOUNTED FOR IN PREVIOUS | |
| | CATEGORIES (must provide detail on additional sheet): | \$0.00 |
| Come | tod Bui Capt Je Can | |

Completed By: <u>apt. Jac in</u> Date: <u>2/8/2018</u>